

10th Annual disABILITIES

Saturday, May 11, 2019
10 a.m. - 3 p.m.
Allen County War
Memorial Coliseum

EXP

Sponsor and Exhibitor Registration

Opportunities for You!

Last year, this event welcomed more than 1,200 attendees and more than 120 exhibitors. There are many resources for people of all abilities within your business target market!

Free Admission

Employment Services
Adaptive Sports Demonstrations
Residential Renovations
Kids Activities
Parent & Professional Training
Entertainment

Motivational Speakers
Finances & Insurance
Music & Dance
Art Exhibit & Sale
In-Home Services

Event Hosted By:



FOUNDATION

Think differently about disabilities

1 Organization/Company _____
Please Print Note: This is how you wish to be listed in Expo Program Guide.

Name _____ Title _____

Address _____ City/State/Zip _____

Phone (____) _____ Email _____

Website _____

2 Sponsor Opportunities:
 All sponsors will be recognized in promotional materials, on event website and with on-site signage. Ad copy deadline is April 12.

\$1,750 (full-page, color, inside cover program guide ad, signage, 20'x 20' booth with electricity)- two available

\$1,500 (full-page, black & white program guide ad, signage, 20'x 20' booth with electricity)

\$1,000 (half-page, black & white program guide ad, signage, 10' x 20' booth with electricity)

\$ 750 (half-page, black & white program guide ad, signage, mention from stage & optional promotional material in attendee bag)

\$ 500 (quarter-page, black & white program guide ad, signage, 10' x 20' booth with electricity)

\$ 400 (no booth, quarter-page, black & white program guide ad, signage & optional promotional material in attendee bag)

3 Exhibitor Opportunities: Sponsor \$ _____

Each booth includes one skirted table of your choice and two chairs.

Before February 17, 2019	After February 17, 2019	
<input type="checkbox"/> \$1,200 Corporate 20' x 20' Booth	<input type="checkbox"/> \$1,300 Corporate 20' x 20' Booth	
<input type="checkbox"/> \$ 600 Corporate 10' x 20' Booth	<input type="checkbox"/> \$ 700 Corporate 10' x 20' Booth	
<input type="checkbox"/> \$ 300 Corporate 10' x 10' Booth	<input type="checkbox"/> \$ 400 Corporate 10' x 10' Booth	
<input type="checkbox"/> \$ 80 Non-Profit 10' x 10' Booth	<input type="checkbox"/> \$ 100 Non-Profit 10' x 10' Booth	Exhibitor \$ _____

Table/Electricity for Booth

One skirted table and two chairs included (\$25 each additional table).

Your Choice (Included)	Additional Tables (\$25 Each)	
<input type="checkbox"/> 2.5' x 8'	QTY _____ 2.5' x 8' @ \$25 = \$ _____	Additional Tables \$ _____ Booth Electricity \$ _____
<input type="checkbox"/> 1.5' x 8'	QTY _____ 1.5' x 8' @ \$25 = \$ _____	
<input type="checkbox"/> 30" Round	QTY _____ Round @ \$25 = \$ _____	
<input type="checkbox"/> Booth Electricity (\$30 per Booth 120V/20 AMPS)		

4 Payment (No Cancellation or Refunds):

Check enclosed (payable to AWS Foundation)

Visa MC

Card Number _____ Exp Date _____

Name on Card _____

Event Participation Terms: By signing this registration, you have entered into a binding agreement with AWS Foundation to guarantee payment for and participation in the disABILITIES Expo 2019, and you agree to adhere to all established event deadlines and all event requirements.

Authorized Signer _____ Date _____ Total Payment: \$ _____