

1 Organization/Company _____
Please Print Note: This is how you wish to be listed in Expo Program Guide.

Name _____ Title _____

Address _____ City/State/Zip _____

Phone (____) _____ Email _____

Website _____

2 Service Category Selections
 To help attendees better find you, please select the categories that your organization falls under. You will be listed in the guide accordingly.

- | | | |
|---|---|--|
| <input type="checkbox"/> ABA Therapy | <input type="checkbox"/> Employment Services | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Adaptive Equipment | <input type="checkbox"/> Family Nurturing | <input type="checkbox"/> Waiver Services |
| <input type="checkbox"/> Adaptive Recreation | <input type="checkbox"/> First Steps | <input type="checkbox"/> Other (please specify): |
| <input type="checkbox"/> Blind/Low Vision Services & Deaf/Hard of Hearing | <input type="checkbox"/> Healthcare Services | _____ |
| <input type="checkbox"/> Counseling & Psychological Services/ Diagnosing Services | <input type="checkbox"/> Legal/Financial | _____ |
| <input type="checkbox"/> Day Programs | <input type="checkbox"/> Residential Services | _____ |
| <input type="checkbox"/> Disability Advocacy | <input type="checkbox"/> Service Animals | _____ |
| <input type="checkbox"/> Educational Services/Support | <input type="checkbox"/> SLP, PT, OT, Rec Therapy | _____ |
| | <input type="checkbox"/> Social Programming | _____ |
| | <input type="checkbox"/> System Navigation (Resource) | _____ |

3 Sponsor Opportunities:
 All sponsors will be recognized in promotional materials, on event website and with on-site signage. Ad copy deadline is April 10.

- \$1,500 (full-page, black & white program guide ad, signage, 20'x 20' booth with electricity)
- \$1,000 (half-page, black & white program guide ad, signage, 10' x 20' booth with electricity)
- \$ 750 (half-page, black & white program guide ad, signage, mention from stage & optional promotional material in attendee bag)
- \$ 500 (quarter-page, black & white program guide ad, signage, 10' x 20' booth with electricity)
- \$ 400 (no booth, quarter-page, black & white program guide ad, signage & optional promotional material in attendee bag)

Sponsor \$ _____

4 Exhibitor Opportunities:
 Each booth includes one skirted table of your choice and two chairs.

- | | |
|--|--|
| Before February 18, 2022 | After February 18, 2022 |
| <input type="checkbox"/> \$1,200 Corporate 20' x 20' Booth | <input type="checkbox"/> \$1,300 Corporate 20' x 20' Booth |
| <input type="checkbox"/> \$ 600 Corporate 10' x 20' Booth | <input type="checkbox"/> \$ 700 Corporate 10' x 20' Booth |
| <input type="checkbox"/> \$ 300 Corporate 10' x 10' Booth | <input type="checkbox"/> \$ 400 Corporate 10' x 10' Booth |
| <input type="checkbox"/> \$ 80 Non-Profit 10' x 10' Booth | <input type="checkbox"/> \$ 100 Non-Profit 10' x 10' Booth |

Exhibitor \$ _____

Table/Electricity for Booth

One skirted table and two chairs included (\$25 each additional table).

- | | | |
|--|---------------------------------------|--|
| Your Choice (Included) | Additional Tables (\$25 Each) | |
| <input type="checkbox"/> 2.5' x 8' | QTY _____ 2.5' x 8' @ \$25 = \$ _____ | Additional Tables \$ _____
Booth Electricity \$ _____ |
| <input type="checkbox"/> 1.5' x 8' | QTY _____ 1.5' x 8' @ \$25 = \$ _____ | |
| <input type="checkbox"/> 30" Round | QTY _____ Round @ \$25 = \$ _____ | |
| <input type="checkbox"/> Booth Electricity (\$30 per Booth 120V/20 AMPS) | | |

5 Art Sales (optional)

If your organization plans to sell artwork at the Art Exhibit & Sale, please select below:

- \$25 (for vendors or sponsors)
- \$50 (not a vend/sponsor, just selling art)

Art Sales \$ _____

6 Payment (No Cancellation or Refunds):

Check enclosed (payable to AWS Foundation)

- Visa MC

Card Number _____ Exp Date _____

Name on Card _____

Event Participation Terms: By signing this registration, you have entered into a binding agreement with AWS Foundation to guarantee payment for and participation in the disABILITIES Expo 2022, and you agree to adhere to all established event deadlines and all event requirements.

Authorized Signer _____ Date _____ Total Payment: \$ _____



Please send payment and registration form by April 4, 2022 to:
AWS Foundation • 5323 W Jefferson Blvd. • Fort Wayne, IN 46804
Questions? Please Contact • Andie Mosley • 260.207.5769 • Amosley@awsfoundation.org